Friday, January 12 <u>PM</u> 1:00 "Update from ASI" Augusta County Government Center PMMr. Jimmy Parker, ASI Executive Board-3:00 **Virginia Sheep Industry Board Meeting** Region II Director, Alabama (Open to the public) "How Good is My Hay? (and does it matter?)" hands-on session Virginia Sheep Producers Association 6:00 Dr. Scott Greiner, Animal & Poultry **Board Meeting (Open to the public)** Sciences, Virginia Tech Saturday, January 13 "Marketing Lambs and Wool-Opportunities and Challenges" - Panel **ADULT SESSION** Moderator- Mr. Matthew Sponaugle, Livestock Marketing, VDACS Augusta County Government Center \mathbf{AM} Mr. Stanley Strode, Mid-States Wool 8:30 **Registration and Commercial Exhibits** Cooperative, Ohio Mr. Gary Hornbaker, Mutton Bustin Farm, 9:30 **Morning Session –** Berryville, VA "Understanding Biology of Parasites-Producer Panel **Implications for Control**" YOUNG SHEPHERD SYMPOSIUM Dr. Scott Bowdridge, West Virginia University Youth Session will be concurrent with adult session. Dr. Scott Greiner, Virginia Tech We will feature two concurrent youth sessions junior and senior. All activities will be hands-on and "Forage Management for Sheep interactive. 4H and FFA youth of all experience Producers" levels are welcome. Dr. Gabe Pent, Southern Piedmont AREC, Virginia Tech \mathbf{AM} Augusta County Government Center 9:00 "Tall Fescue- Friend or Foe?" Registration John Benner, Virginia Cooperative 9:30 **Morning Session –** Extension, Augusta County Hay Evaluation/Ration Balancing "Johnes and OPP- Implications for your Reproduction Flock" Dr. Joseph Garvin, DVM, Program 12:15 **Lunch** – will be provided Manager, Office of Laboratory Service, **PM VDACS** 1:00 Afternoon Session -Roy Meek Outstanding Sheep Producer Award Presentation **Meat Identification Lamb Cookery** Virginia Sheep Producers Association **Annual Meeting** 3:00 Adjourn Lamb Lunch 12:15

Please denote if you plan on attending the junior or senior track on your registration form.

PRE-REGISTRATION INFORMATION Received by January 8, 2018 **SATURDAY SYMPOSIUM** \$25.00 FULL REGISTRATION (includes lunch, breaks, and proceedings) \$10.00 YOUTH FULL REGISTRATION (includes lunch, breaks, and materials) **TOTAL** ON-SITE REGISTRATION After January 8, 2018 SATURDAY SYMPOSIUM \$30.00 FULL REGISTRATION (includes lunch, breaks, and materials) \$15.00 YOUTH FULL REGISTRATION (includes lunch, breaks, and materials) **TOTAL**

VIRGINIA SHEPHERDS' SYMPOSIUM PRE-REGISTRATION

DEADLINE – JANUARY 8, 2018

Complete separate form for each participant only if different addresses.

NAME	
ADDRESS	
CITY	
STATE	ZIP
DAYTIME PHONE	
E-MAIL	
FAX	

ADDITIONAL ATTENDEE NAMES (please list):

Name	Adult/ Youth	YOUTH Junior/ Senior

+ Credit cards are not accepted this year **+**

Please return with payment for registration (make check payable to VSPA) no later than January 8 to:

> **Virginia Sheep Producers Association Dept of Animal & Poultry Sciences** 362 Litton Reaves Hall (MC 0306) Blacksburg, VA 24061

Phone: (540) 231-9159 Fax: (540) 231-3010

LOCATION:

Augusta County Government Center 18 Government Center Lane Verona, VA

The Virginia Shepherds' Symposium is open to all sheep producers from the Mid-Atlantic Region. It provides inservice training opportunities for extension personnel, educators and other professionals in sheep and related agribusiness industries. Youth are an important segment of the sheep industry and are invited to attend.

MOTEL RESERVATIONS:

Local lodging is available.

For a complete list, please visit:

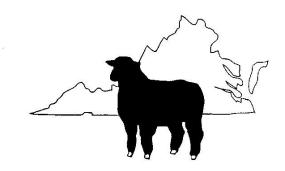
http://www.visitaugustacountv.com

MOTEL RESERVATIONS ON YOUR OWN

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If you are a person with a disability and desire any assistive devices, services or other accommodations to participate in this activity, please contact Dr. Scott Greiner, APSC at 540-231-9159 during business hours of 8:30 a.m. and 5:00 p.m. to discuss accommodations 5 days prior to the event. *TDD number is (800) 828-1120.

VIRGINIA SHEPHERDS' **SYMPOSIUM**



January 12 - 13, 2018

Augusta County Government Center Government Center Lane Verona, Virginia

> **Pre-Registration Deadline** January 8, 2018

> > Sponsored by:

